

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>07/01/2017</u> through <u>12/31/2017</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/7
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

E & B Natural Resources Management Corp

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Bakersfield CA 93308

RESPONSIBLE OFFICER

(If filer is other than an individual)

Stephen Layton

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Oil & Gas Exploration and Production

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 34650.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 100.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 34750.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 14400.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 49150.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/18/2018
DATE

By Stephen Layton
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/22/2017	BLANCA RUBIO FOR ASSEMBLY 2018 SACRAMENTO CA 95815 ID: 1393364 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BLANCA RUBIO State Assembly Person Assembly District NO: 48 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
08/23/2017	BOCANEGRA FOR ASSEMBLY 2018 SACRAMENTO CA 95815 ID: 1392792 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		RAUL BOCANEGRA State Assembly Person Assembly District NO: 39 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
11/15/2017	CALIFORNIA REPUBLICAN PARTY SACRAMENTO CA 95814 ID: 810163 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ <u>3000.00</u> Other \$ _____
07/26/2017	CALIFORNIANS FOR FULL EMPLOYMENT AND ECONOMIC GROWTH - SEBASTIAN RIDLEY-THOMAS BALLOT MEASURE COMM SACRAMENTO CA 95814 ID: 1372476 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
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08/23/2017	CATHARINE BAKER FOR ASSEMBLY 2018 ELK GROVE CA 95624 ID: 1392518 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CATHARINE BAKER State Assembly Person Assembly District NO: 16 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
12/20/2017	COUNCILMEMBER CURREN PRICE,JR OFFICE HOLDER ACCOUNT 2013 LOS ANGELES CA 90017 ID: 1359453 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CURREN PRICE JR. City Council Member Board of Equalization District CITY OF LOS ANGELES,#9 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
08/23/2017	GIPSON FOR ASSEMBLY 2018 INGLEWOOD CA 90301 ID: 1392928 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIKE GIPSON State Assembly Person Assembly District NO: 64 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
12/06/2017	GRAY FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1392612 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ADAM GRAY State Assembly Person Assembly District NO: 21 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
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11/22/2017	JIM COOPER FOR ASSEMBLY 2018 SACRAMENTO CA 95815 ID: 1392388 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JIM COOPER State Assembly Person Assembly District NO: 09 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
11/22/2017	JIM FRAZIER FOR ASSEMBLY 2018 ROSEVILLE CA 95661 ID: 1392652 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JIM FRAZIER State Assembly Person Assembly District NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
07/12/2017	JORDAN CUNNINGHAM FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1393016 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JORDAN CUNNINGHAM State Assembly Person Assembly District NO: 35 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
11/15/2017	MIKE MAGGARD FOR SUPERVISOR 2018 BAKERSFIELD CA 93309 ID: 1321337 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIKE MAGGARD County Supervisor Other -- KERN COUNTY,#3 KERN COUNTY,#3 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
SUBTOTAL \$						

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

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08/23/2017	MOORLACH FOR SENATE 2020 IRVINE CA 92618 ID: 1392543 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOHN MOORLACH State Senator Senate District NO: 37 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	150.00	Calendar Year \$ <u>150.00</u> Other \$ _____
11/22/2017	O'DONNELL FOR ASSEMBLY 2018 LONG BEACH CA 90807 ID: 1393597 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PATRICK O'DONNELL State Assembly Person Assembly District NO: 70 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
12/06/2017	RUDY SALAS FOR ASSEMBLY 2018 SHAFTER CA 93263 ID: 1393439 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		RUDY SALAS State Assembly Person Assembly District NO: 32 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
07/26/2017	SCOTT HAGGERTY FOR SUPERVISOR 2020 FREMONT CA 94538 ID: 970474 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		SCOTT HAGGERTY County Supervisor Other -- ALAMEDA COUNTY,#1 ALAMEDA COUNTY,#1 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
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12/06/2017	SEBASTIAN RIDLEY-THOMAS FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1392907 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		SEBASTIAN RIDLEY-THOMAS State Assembly Person Assembly District NO: 54 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>3000.00</u> Other \$ _____
11/22/2017	TIM GRAYSON FOR ASSEMBLY 2018 SACRAMENTO CA 95815 ID: 1392593 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TIM GRAYSON State Assembly Person Assembly District NO: 14 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
12/13/2017	TRAVIS ALLEN FOR GOVERNOR 2018 SANTA ANA CA 92705 ID: 1397257 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TRAVIS ALLEN Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
10/07/2017	VILLARAIGOSA FOR GOVERNOR 2018 SACRAMENTO CA 95841 ID: 1392364 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ANTONIO VILLARAIGOSA Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
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11/15/2017	VINCE FONG FOR ASSEMBLY 2018 SACRAMENTO CA 95814 ID: 1393014 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		VINCE FONG State Assembly Person Assembly District NO: 34 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$

SUBTOTAL \$ 34650.00

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